



AF/3627

Response Under 37 CFR § 1.116  
Expedited Procedure - Group 3627

In re Application of:

HARUHISA SUZUKI, ET AL.

Application No.: 09/324,511

Filed: June 3, 1999

For: INFORMATION PROCESSING SYSTEM,  
INFORMATION PROCESSING APPARATUS,  
INFORMATION PROCESSING METHOD,  
AND STORAGE MEDIUMMail Stop AF  
COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Docket No.

03560.002398.

Examiner: G. O'Connor

Group Art Unit: 3627

RECEIVED

JUN 23 2003

GROUP 3600

Date: June 13, 2003

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to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-  
1450 on

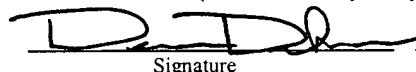
June 13, 2003

(Date of Deposit)

Dennis A. Duchene, Reg. No. 40,595

(Name of Attorney for Applicant)

Sir:

  
Signature

June 13, 2003

Date of Signature

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

| CLAIMS AS AMENDED                              |  |       |  |                         |                |                   |
|--|--|-------|--|-------------------------|----------------|-------------------|
|  | (2)<br>CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | (4)<br>HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | (5)<br>PRESENT<br>EXTRA | RATE           | ADDITIONAL<br>FEE |
| TOTAL<br>CLAIMS                                | *<br>3   | MINUS | **<br>58                                     | =<br>0                  | x \$9<br>\$18  | \$0.00            |
| INDEP.<br>CLAIMS                               | *<br>3   | MINUS | ***<br>14                                    | =<br>0                  | x \$42<br>\$84 | \$0.00            |
| Fee for Multiple Dependent claims \$140°/\$280 |  |       |  |                         |                | \$0.00            |
| TOTAL ADDITIONAL FEE<br>FOR THIS AMENDMENT---  |  |       |  |                         |                | \$0.00            |

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

- ☐ °Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$\_\_\_\_ is enclosed.
- ☐ Charge \$\_\_\_\_ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of \$\_\_\_\_ to cover the fee for a \_\_\_\_ month extension is enclosed.
- ☐ A check in the amount of \$\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicants' undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

  
Attorney for Applicants

Registration No. 40,595

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York 10112-3801  
Facsimile: (212) 218-2200

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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

HARUHISA SUZUKI, ET AL.

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Filed: June 3, 1999

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PROCESSING SYSTEM,  
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June 13, 2003

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT AFTER FINAL REJECTION

Sir:

In response to the Final Office Action dated March 13, 2003, please amend  
the above-identified application as follows. This amendment is submitted under the

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to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-  
1450 on

June 13, 2003

(Date of Deposit)

Dennis A. Duchene, Reg. No. 40,595

(Name of Attorney for Applicant)

Signature

June 13, 2003

Date of Signature

guidelines of the revised format announced at 1267 Official Gazette, entitled  
"Amendments In Revised Format Now Permitted."